



Laughlin Town Advisory Board

January 11, 2022

MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker – delayed
 Kathleen Hoss – Vice Chair Pamela Walker
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Chair Kathy Ochs, Invocation by Father Charles Urnick, Pledge of Allegiance led by Fred Doten

II. Public Comment: None

III. Approval of Minutes for December 14, 2021. (For possible action)

Moved by: Fred Doten

Action: Approved as written

Vote: 4-0

IV. Approval of agenda for January 11, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker

Action: Approved

Vote: 4-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz announced a new flyer to highlight the current services for Laughlin.

- Business License – 1st Wednesday of each month. 9 am – 1 pm
- Nevada Legal Services – 1st Wednesday of each month. 9 am – 1 pm
- Self Service Kiosk - available Monday – Friday 8 am – 5 pm during business hours.
- Township Administration Office. Open Tuesday – Friday. 8 am – 5 pm

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
 MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
 YOLANDA T. KING, County Manager

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

December 2021 Statistics:

Calls for Service: 292, decreased 2.01% from this time last year

Traffic Citations: 211

DUIs: 3

Battery Domestic Violence Arrests: 5

Bookings: 23

Juvenile Citations: 0

The Shop with a Cop was successful. Nothing major to report from New Years Eve. Coffee with a Cop will be announced at a later date.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Dennis Williamson provided the January's report.

Statistics December 2021:

Station 76:

Total responses: 119

Station 85:

Total responses: 97

Total Calls for service: 216. A 14% decrease from this time last year.

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

No report.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: December 2021, 220 acre feet. There are no issues or leaks.

6. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson said SNTC is proud to announce on February 10th the ribbon cutting of the hybrid electric bus. The new bus has all state of the art features and a new paint design. In celebration on February 10th will be a free ride day and we have partnered with Bullhead City who will also provide a free ride day.

On February 11th, SNTC and BATS will start accepting day-passes for Silver Rider and BATS busses for 24 hour passes. There is no additional cost to the rider for transferring buses.

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair

MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM

YOLANDA T. KING, County Manager

8. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

No report.

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

The Laughlin Library will provide Covid testing this week. Contact the Library for dates and times.
Membership – 306.

Contact Info:

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Jackie Wallin provided the report and updates.

Best in the Desert UTV Legends International Championships:
February 17-20, 2022

Town Wide Concerts Sponsored by LTC

- Kane Brown – March 4, 2022
- Pitbull – May 28, 2022

W.O.N. Laughlin Open at Lake Mohave

March 18-22 – practice

March 23-25 – Competition and final weigh in.

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Jackie Wallin said the Rotary Club is currently raising money for a new scoreboard for the Laughlin High School. Donations are also welcome. This weekend is the Slab O Rama and proceeds from the Rotary will benefit the new scoreboard for the Laughlin High School.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair

MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM

YOLANDA T. KING, County Manager

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Fred Wells commented about the road conditions and when Public Works would start the repairs.

Chair Ochs advised Mr. Wells that Public Works attended December's meeting and provided updates with the schedule for upcoming road maintenance. Mr. Wells was provided a copy of the December minutes with the information. Chair Ochs advised Mr. Wells he can file a complaint with the web-site https://www.clarkcountynv.gov/residents/fixit_clark_county.php

Mark Moskowitz commented that the residents would be given advanced notice from Public Works when repairs would begin.

Mr. Wells commented about the raise in the water rates.

Ralph Perez commented about the lack of animal control for Laughlin and asked for something to be done to provide for lost and injured animals.

IX. Next Meeting Date: February 8, 2022, updated to February 25, 2022.

X. Adjournment: 02:21 pm

***These minutes are in draft form and will be formally approved at the February 8, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the March 8, 2022 meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager